

MEETING – WORKSHOP - NOTICE AND AGENDA

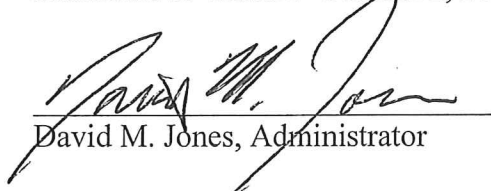
BOARD OF AGRICULTURE Division of Consumer Equitability

LOCATION: Nevada Department of Agriculture
405 S. 21st Street
Sparks, NV 89431
775-353-3601

Video-Conference to: Nevada Department of Agriculture
2300 McLeod Street
Las Vegas, NV 89104
702-668-4590

Video-Conference to: Nevada Department of Agriculture
4780 E. Idaho Street
Elko, NV 89801
775-738-8076

DATE AND TIME: October 2, 2013 – 9:00am



David M. Jones, Administrator

Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **Open meeting-call meeting to order by David Jones**
 - A. Introduction of staff and guests
2. **Public Comment**

3. Administrator's Update (*for information*)

- A. Past Sequence of Events
- B. Delta between LCB File No. R189-12 and SB 433
- C. State intends to make manganese labels available to retailers.

4. Administrator Solicits Public and Industry Input

- A. Rule input with justifications.

5. Future Event Plan

6. Public Comment

7. Adjournment

* Denotes items on which Board may take action. ** Denotes possible closed session.

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

All times are approximate. The Chairman reserves the right to take items in a different order to accomplish business in the most efficient manner.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify The Dept. of Agriculture in writing at 405 S. 21st Street, Sparks, NV 89431 or contact Jodi Protopappas at 775-353-3619.

Copies of both the State of Nevada Board of Agriculture Agenda with supporting documentation and Open Meeting Minutes are available, at no charge, for inspection at the Dept. of Agriculture 405 S. 21st Street, Sparks, NV, 89431 or Dept. of Agriculture website at www.agri.state.nv.us. For additional information contact Gina Breslow at 775-353-3619.

Notice of this meeting was posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: Nevada Department of Agriculture, 405 S. 21st Street, Sparks, NV 89431, Nevada Department of Agriculture, 2150 Frazer Ave., Sparks, NV 89431, Nevada Department of Agriculture, 4780 E. Idaho Street, Elko, NV 89801, Nevada Department of Agriculture, 2300 McLeod Street, Las Vegas, NV 89104, State of Nevada Capital Building, Carson City NV, State Library and Archives, Carson City

Notice of Workshop to Solicit Input on Proposed Regulation

The Nevada Department of Agriculture (Address: 405 South 21st Street, Sparks, NV 89431; Phone: (775) 353-3601) is proposing the Amendment of regulations pertaining to *chapter 590* of the Nevada Administrative Code. A workshop has been set for 9:00 AM, October 2, 2013, at the Nevada Department of Agriculture (Address: 405 South 21st Street, Sparks) large conference room.

The purpose of the workshop is to solicit industry and public input from interested persons on the following topic: SB 433 requirements regarding manganese fuel additive.

This workshop will be conducted in accordance with the Nevada Open Meeting Law (NRS 241.020).

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting:

Dave Jones
Administrator of the Division of Consumer Equitability
Nevada Department of Agriculture
2150 Frazer Avenue
Sparks, NV 89431
(775) 353-3782

A reasonable fee for copying may be charged.

Persons wishing to comment upon the proposed action of Nevada Department of Agriculture may appear at the scheduled workshop or may address their comments, data, views, or arguments, in written form, to:

Nevada Department of Agriculture
2150 Frazer Avenue
Sparks, NV 89431
ATTN: Dave Jones
(775) 353-3782
djones@agri.nv.gov

Written submissions must be received by the Nevada Department of Agriculture on or before September 25, 2013. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada Department of Agriculture may proceed immediately to act upon any written submissions.

A copy of this notice will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours.

Additional copies will be available at the Department of Agriculture offices in Sparks, Las Vegas, Sparks and Elko during the hours of 8:00 a.m. until 5:00 p.m. Monday through Friday:

Nevada Department of Agriculture
405 South 21st Street
Sparks, NV 89431

Nevada Department of Agriculture
2300 McLeod
Las Vegas, NV 89104

Nevada Department of Agriculture
4780 E. Idaho Street
Elko, NV 89801

Nevada Department of Agriculture
2150 Frazer Street
Sparks, NV 89431

This Notice of Workshop to Solicit Comments on Proposed Regulation has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following list of public libraries and other locations, for inspection and copying by members of the public during business hours. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Churchill County Library 553 South Main Street Fallon, NV 89406	Clark County District Library 833 Las Vegas Boulevard North Las Vegas, NV 89101	Elko County Library 720 Court Street Elko, NV 89801
Esmeralda County Library Corner of Crook & 4 th Streets Goldfield, NV 89013	Eureka Branch Library P.O. Box 293 10190 Monroe Street Eureka, NV 89316-0293	Humboldt County Library 85 East 5 th Street Winnemucca, NV 89445
Lincoln County Library 63 Main Street Pioche, NV 89043	Lyon County Library 20 Nevin Way Yerington, NV 89447	Mineral County Public Library 110 1 st Street Hawthorne, NV 89415
Nevada Farm Bureau Federation 2165 Green Vista Drive, Suite 205 Sparks, NV 89431	Tonopah Public Library P.O. Box 449 Tonopah, NV 89049	Pershing County Library P.O. Box 781 Lovelock, NV 89419
Storey County Public Library 95 South R Street Virginia City, NV 89440	Washoe County Library 301 South Center Street Reno, NV 89501	White Pine County Library 950 Campton Street Ely, NV 89301
Lander County Library 625 South Broad Street Battle Mountain, NV 89820	Carson City Library 900 North Roop Street Carson City, NV 89702	Douglas County Library 1625 Library Lane Minden, NV 89423
State Library 100 North Stewart Street Carson City, NV 89701-4285	Smith Valley Library 22 Day Lane Smith, NV 89430	Las Vegas Review Journal Ed Vogel/Capital Bureau 102 N. Curry Street Carson City, NV 89703
Churchill County Library 553 South Main Street Fallon, NV 89406	Clark County District Library 833 Las Vegas Boulevard North Las Vegas, NV 89101	Elko County Library 720 Court Street Elko, NV 89801

Date: August 28, 2013